

***City of San Diego  
Medical Marijuana/Cannabis Task Force***

***Friday, December 20, 2002, 12:00 - 1:30 P.M.***

***Executive Complex  
1010 Second Avenue  
5<sup>th</sup> Floor Conference Room***

***Meeting Agenda***

- 1. Status of Council Docket Date***
- 2. RFP Update***
- 3. Fund Raising***
- 4. New Business***
- 5. Public Comment***

***Please bring a brown bag lunch. Drinks will be provided for Task Force members only.***